

# Parbatsar, Sursara, Deyani, Sakhambhari Lake a Study of Economical Input to our Society through its Pilgrimage Fair around Pond and Temple of God and Goddess

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#### **Abstract**

We have been studied and visited many years in these pond and lake. We have been found that our youth as well as small or big business people who has not increase their income at these places regularly. Our search work in particularly to the Pond of Veer Teja temple and it near Sambhar Lake temple which can be given good ideas about increase of income of the local youth. The fair of such temple can be made as very good facilities for our tourist and local visitors. The fair can be arranged by the government. The fair is be only depended on small segment of local people because parents took their children and young children to get introduction about their god or goddess only. The fair can be connected by science and technology then it can be useful to attraction youth local parents for their need of education. It should be continue organized by the government department to aware our new generation for the cultural and scientific culture. We suggest and search that Parbatsar, Sursara and Sambhar fair of these tehsil or village town will be better option to increase awareness and income of our youth.

Keywords: Pilgrimage, Veer Teja, Devyani, Sakbhambhari, Tehsil, Fair

# Introduction

Our research and study about ground water ponds which is useful to the people of these area. We have studied pond utility in particularly district Nagaur, Ajmer and Jaipur of Rajasthan (India). First of all these ponds are situated at Tehsil Headquarters as well as village site. The condition of such pond is better or polluted. We found that ponds are main life line of our village people, birds, pet animal, forest animal and biodiversity creature. We have been visited many time these ponds area because ponds are varying in the whole year. The study of pond area shows that if the people of village or their Panchayat committee are aware about the water source. The ponds are quite good condition. Ponds are full of water then it also rise ground water level nearby or far away land area. The pond's low water level then crisis for every one life style as well survival of life become very hard. Our study will be useful to explain that we should be made change in people mindset as well as government or local body committee.

# **Objective**

arrangement of work

- i). Tehshil ponds and
- ii). Village ponds.

We study the following aspects of our ponds. We make

1. Khariya Talab and Veer Teja Temple, Parbatsar, District Nagaur, Rajasthan

Our main aim is that we study the nearby ponds which is

connected with religious temple Veer Teja Ji (Lok Devtta).

The area of our study First Parbatsar Tehsil and second its

near Sursara (Kishangarh, Ajmer) and Sambhar Lake (Jaipur).

i). Khariya Talab and Veer Teja Temple, Parbatsar, District

ii). Teja ji Talab and Veer Teja Original Temple, Sursara,

iii). Devyani Mata ji and Devyani Sarover/Talab, Sambhar

Name of Pond for Study and its Benefit of Our Society

- i). Pet Animal (Bull, Camel, etc.)
- ii). Man, Woman and Children.

Nagaur, Rajasthan

District Ajmer, Rajasthan

Lake, Jaipur, Rajasthan

We first study Parbatsar Khariya Talab. This pond has

situated with surrounding of Arawali Mountain series. It is famous for Veer Teja temple and state tourist place. Here two type of fair organized through local state body

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The Animal fair was Asia famous. Because a particular quality of Bull that is called "Nagauri Bull". The Nagauri bull had been pluge for the farming land to the crop like rice, militant-crops etc. Bull has been gone up to Nepal and North-East state of Indian. Here also separate days of month of September after animal fair ends then a new fair starts which called Man, woman and children fair. This fair is continue one week. This fair is also famous and thousands of people comes to the Veer Teja temple. We have been observed the following results which are in table. Khariya Talab is not polluted till today. It makes ground water level high nearby farmer land. Talab is a life line for pet animals. It is also useful for fertilizer (mud) for crop of winter as well rainy session crop. It has very good green trees around it and far way also. Now days state government has developed it as tourist place that is called "Veer Teja Temple site". It has life line better for the small land farmers because they get water well near its. So, they crop regularly and sell it local market. The Parbatsar City has been connected with trading cities alike Makrana (Marble), Kishangarh (Marble) and Nanwa (Salt Industry). There one thing should be needed by people that it should be made rail track from Parbatsar to Kishangarh. It gives rapid transport for Goods and energy products.

# 2. Teja ji Talab and Veer Teja Original Temple, Sursara, District Ajmer, Rajasthan

It is original Veer Teja temple near Marwar state. There is small Teja Srover. Sursura was very important place Mughal Empire also. There are many Mazid and guest house rooms of Muslim also. This Veer Teja temple has been had visitors and tourist throughout the year. There is a fair in the month of September each year. Now days, it is developed much more tourist attraction from the state government. Government has been built new gates, painting and roads etc. It has Arawali hills surrounding. Teja Srover has been maintained proper. It has needed more care and water source for it regular over flow then it will be more attractive. Table also shows its benefit to people of employed.

# 3. Devyani Mata ji and Devyani Sarover/Talab, Sambhar Lake, Jaipur, Rajasthan

This is famous temple and pilgrimage of Devyani Mata. It has Deyani Srover. Here each year in the August a fair is organized. This is Ramsar site of India also. It is very good tourist place. It is been needed to attract people towards this pilgrimage place. Government has made very well roads and all possible structure in side or out side Devyani and Devyani srover. If this can be attracted by the local bodies for tourist and local people it could be income source of shopkeeper etc. Table also shows its benefit to people of employed. There is a Sakhambhari Lake and its temple of Mata ji also. This lake is the biggest Salt lake in the Asia also.

<b>Table 1:</b> Table shows benefited pe	oble and new	iob need pe	erson at the Fair.
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S. No.	Name of Fair	Benefited Person and Company	New Sector for Employment
1	Animal Fair, at Parbatsar	Cloth shopkeeper and brand cloth shopkeeper	Trained Tailor and cloth agent gets job
		Travel Agent	Taxi, Jeep Driver and Owner gets job
		Farmers sell their pet animal	Dalal/Agent negotiate the purchase of Nagauri Bull, Camel etc gets job
		Revenue as GST and Tax of purchase animal to Government	Emitra and Online workers gets job
		Shopkeeper of Farmer tools maker alike tractor equipment and goods of dwelling of village farmer	Repairing equipment seller and new era home appliances, man and woman gets job
2	Man, woman and children fair, at Parbatsar	Toy Maker, home appliances seller, woman ornaments makers and tools of home kitchen	Hawker and small shopkeeper gets job
		Sweet maker and coconut etc. seller	Ice cream trolley man gets job
3	Man, Woman and Children fair, At Sursara	Sweet maker and coconut etc. seller	Ice cream trolley man gets job
		Portrait of Teja Ji maker and Painting also	Youth who has quality of painter that gets job
		Travel agent and company of tour organizer	Local travel agent gets job
4	Man, woman and Children fair, at Devyani and Sambhar fair by tourism department	Travel agent and company of tour organizer	Local travel agent gets job
		Salt Industry of Hindustan Limited and Salt seller	Edible and non-edible salt seller gets job
		Film makers and advertiser company for shooting etc.	Local guest house holder and transporter gets job



Fig 1: Man, Woman and Children fair at the Veera Teja Temple September 2023.



Fig 2: Animal Fair Veer Teja at Khariya Talab there camels are moving around it September 2023.

### Conclusion

We have searched that these fair can be provide a life line to unemployed youth. The pilgrimage places of Veer Teja has been very closed the soul of Marwar and Ajmer district people. There are hundreds of temple and devara (small cement square) at the every village side. The fair culture will attached digital and science that can fulfill our local youth for their increase income and stop all mental psychological diseases. We link these fair to the Yoga, Peace centre and meditation centre also. We should establish permanent all above centre then positive results come out.

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